

BULLETIN FOR OCTOBER 2016

The inaugural Saskatchewan Access to Justice Week is **October 18-25**. Here is a brief snapshot of events. Please visit **http://law.usask.ca/research/deans-forum/access-to-justice-week.php** for more info on how to get involved, and spread the word via email and on social media using hash-tag **#SKA2J2016**.

October 18 - Saskatchewan Access to Justice Initiatives: Launch of Awareness Campaign
October 19 - A Panel on Emerging Career Opportunities & New Ways to Practice Law
October 20 - Access to Justice Champions: A Volunteer Appreciation Event
October 21 - Legal Information for Newcomers: Launch of PLEA's Newcomer Website and Initiative & Rural and Remote Access to Justice: Law Student Rural Law Firm Tour and Supports for Practitioners
October 24 - Engaging the Public: Launch of Architects of Justice Program
October 25 - The Future of Access to Justice: Lecture featuring the Hon. Justice Cromwell. All welcome.

On **September 12**, legal information providers gathered to discuss steps to improve access to justice through collaboration with library systems: http://bit.ly/2dTX9sV

Fall Family Law Drop-In Information Sessions being held **Tuesdays at 1:00-3:00pm** (at Public Legal Education Association office in Saskatoon) and **Wednesdays at 9:30-11:30am** (at Regina Courthouse).

The Community Safety Knowledge Alliance announces the Capstone Initiative focusing on supporting community safety leaders engaged in advanced education: http://bit.ly/2dYXreg

U of S law student, Sharp, on the "Right of Access to Justice Under the Rule of Law": http://bit.ly/2dwDpHe

The ADR Institute of Saskatchewan is offering the National Introductory Arbitration Course in Regina from **November 23-December 1**. Visit **http://www.adrsaskatchewan.ca** for details.

CBA proposes national benchmarks for public legal assistance services in new report: http://bit.ly/2dCb5D2

PASS IT ON! SUBMIT YOUR BITE-SIZED ACCESS TO JUSTICE NEWS TO BE INCLUDED IN THE BULLETIN TO **a2jworkinggroup@usask.ca** AND ENCOURAGE OTHERS TO SUBSCRIBE FOR THE BULLETIN AT **http://bit.ly/29eyYPr**.



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